



ST. PAUL'S
LUTHERAN CHURCH



Third Sunday of Easter

April 19, 2026

GATHERING

PRELUDE

PROCESSIONAL HYMN

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent;
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922-1987
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***THANKSGIVING FOR BAPTISM**

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Salvation belongs to our God who is seated on the throne
and to the Lamb!

C: Amen.

P: Let us give thanks for the gifts of baptism.

*(Water may be poured into the font as the presiding minister
continues.)*

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us

Blessed are you.

C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

C: You guide us to springs of the water of life.

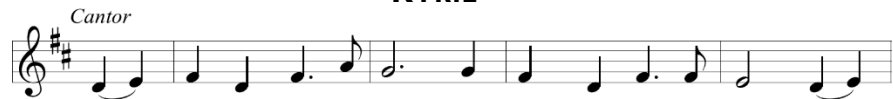
P: Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

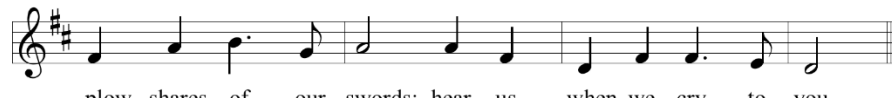
C: Amen.

KYRIE

Cantor



We pray for peace, O Lord, make plow - shares of our swords, make



plow - shares of our swords: hear us when we cry to you.

Assembly



Lord, have mer-cy on us, have mer-cy on us, Lord, have

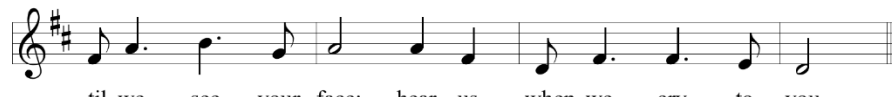


mer-cy on us: hear us when we cry to you.

Cantor



Christ, make us grow in grace un - til we see your face, un -



til we see your face: hear us when we cry to you.

Assembly



Christ, have mer-cy on us, have mer-cy on us, Christ, have



mer-cy on us: hear us when we cry to you.

Cantor



De - fend your church, O Lord, and root it in your word, and



root it in your word: hear us when we cry to you.

Assembly



Lord, have mer-cy on us, have mer-cy on us, Lord, have

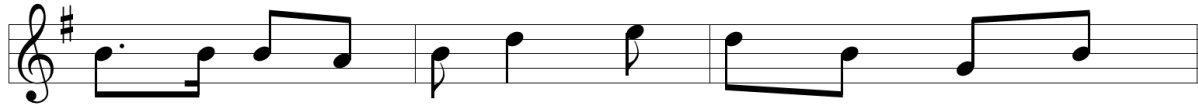


mer-cy on us: hear our cry. A - men.

Glory



1 A - bove the hills the an - gel hosts
 2 In heav'n, on earth reigns God Most High,
 3 Sing jus - tice, mer - cy, joy, and peace, sing
 4 We wor - ship you, our thanks we bring,
 5 To Je - sus Christ, God's Son, our Lord,



glo - ry! Glo - ry! Glo - ry! God's love is come to
 Yet ten - der - ly God
 God's own good will grants
 We bow be - fore you
 The Lamb of God, e -



seek the lost.
 hears our cry.
 sin's re - lease. Give glo - ry to God in the high - est!
 as we sing.
 ter - nal Word.

GREETING AND PRAYER OF THE DAY

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also, with you.**

P: Let us pray. O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Choir Anthem

WORD

First Reading: Acts 2:14, 36-41

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.

"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Second Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

A: Word of God, Word of Life.

C: **Thanks be to God.**

*GRADUAL HYMN



1 O God, whose word well-plant - ed yields fruit a hun-dred - fold,
2 O God of seed and har - vest, of sun and soil and rain,
3 O God, your fi - nal har - vest of his - t'ry's an - cient field



we praise your grac - es grant - ed to those who sowed of old,
at - tend the word we sow, lest its plant - ing be in vain.
will test with truth the proud - est that hu - man work can yield.



who by their wit - ness scat - tered good seed up - on the soil
Send show - ers of your Spir - it, bright sun - shine of your grace,
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.
that mul - ti - tudes who hear it your gos - pel may em - brace.
and love and joy will flour - ish to clothe the earth with peace.

*GOSPEL

P: The Holy Gospel, according to St. Luke, the 24th chapter, beginning with the 13th verse.

C: **Glory to you, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them,

“What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: This is the Gospel of the Lord.

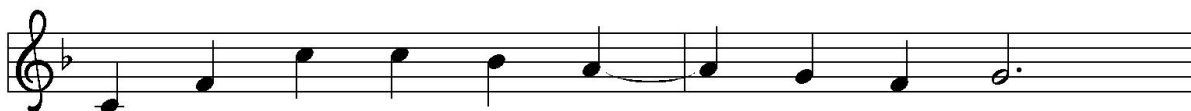
C: **Praise to you, O Christ**

Sermon

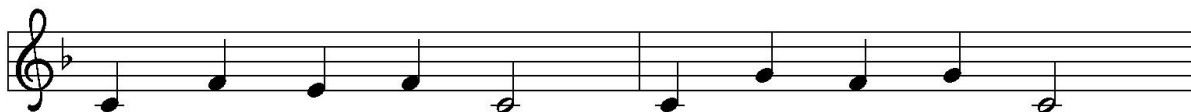
HYMN OF THE DAY
Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1999 Augsburg Fortress.

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***APOSTLES' CREED**

P: Let us now confess our faith using the words of the Apostles' Creed:

C: I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead; on the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

***PRAYERS OF INTERCESSION**

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

C: receive our prayer

A: Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

C: receive our prayer.

A: God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

C: receive our prayer.

A: Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick, especially Rosemary Rizzo, Tony Rizzo, Erin Jankowski, Dee Marinov, John Veihdeffer, Diane Busdiecker, Kathy Busdiecker, Sarah Burke, and all those we name in our hearts. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

C: receive our prayer.

A: Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

C: receive our prayer.

A: Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence.
Merciful God,

C: **receive our prayer.**

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: **Amen**

PEACE

P: The Peace of Christ be with you always.

C: **And also, with you.**

P: Let us share God's peace with each other now.

MEAL

OFFERING AND SETTING THE TABLE

*OFFERTORY ANTHEM



1 Ac - cept, O Lord, the gifts we bring to
2 The vines were plant - ed, seeds were sown. They
3 Our hopes and dreams, our toils and cares we



place up - on your ta - ble. We do not wor - ship
grew in your good plea - sure. What once was com - mon,
lift in prayer be - fore you. Lord, by your grace now



as we ought but on - ly as we're a - ble.
dai - ly food be - comes a ho - ly trea - sure.
come to us, as hum - bly we a - dore you.

*STAND AS YOU ARE ABLE

***OFFERING PRAYER**

A: Let us pray.

C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

***THE PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Verses: Cantor or choir

1 Long, long a - go in Je - ru - sa - lem, as the
2 High on a throne sat the might - y Lord, robes
3 Oh, what a sight it was to see and
scrip - tures do re - cord, I - sa - iah to the
flow - ing through the hall, while six - wing - ed an - gels
oh, what a sound to hear! The tem - ple door - posts
tem - ple came to see the ho - ly Lord.
flew a - bove. I - sa - iah heard them call.
shook and quaked, and smoke was in the air.

Refrain: Assembly

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, God's
glo - ry fills all heav'n and earth, God of pow - er and might.

Words of Institution

P: When we last met, we remember that in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so Gathered into one by the Holy Spirit, let us pray as our Lord Jesus taught us.

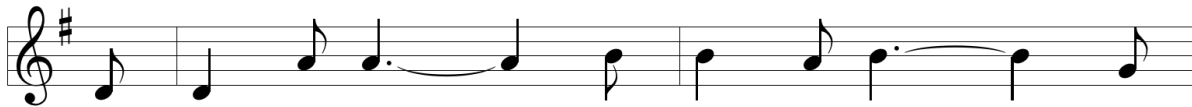
*STAND AS YOU ARE ABLE

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P: Come to the table of new life. Receive the risen Lord.

COMMUNION MUSIC



1 O Lamb of God, to earth you came to
2 O Lamb of God, the on - ly Son, to



save us all from grief and shame. Shorn of your life, up -
us show mer - cy, Ho - ly One. You save the world from



on the tree you hung in deep hu - mil - i - ty.
all its sin. Lord, give to us your peace. A - men.

COMMUNION HYMN

As We Gather at Your Table

1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932
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SENDING

***PRAYERS AFTER COMMUNION**

P: And now may this, the body and blood of Jesus Christ, strengthen and keep you in his grace forever.

C: Amen.

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

***BENEDICTION**

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

C: Amen.

Sending Hymn (See next page)

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

SENDING HYMN

This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

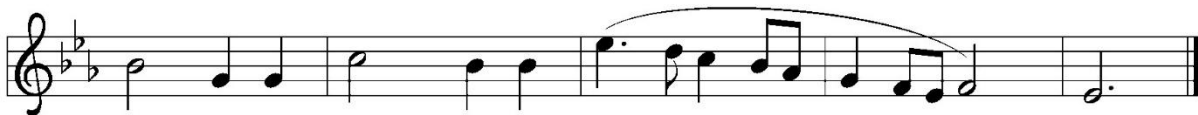
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

ANNOUNCEMENTS

WE PRAY FOR...

ROSEMARY RIZZO		GEORGE TROESTER- SON OF MAUREEN SIETESKI
TONY RIZZO		MAYA CHAKRABORTY
ERIN JANKOWSKI		KATHERINE SIKORSKI
DEE MARINOV		ANGELA ROESER
MARYANN AND CHIP		EMILY- NIECE OF PATTY WALKER
ORLANDO		FRANK SENN- BROTHER OF NANCY NOBLE
JOHN VEIDEFFER		JANICE DARVEAU- FRIEND OF KATHY BUSDIECKER
SARAH BURKE		DAVID JINKS- FATHER OF SARAH KUEHFUS
		DIANE BYERS- FRIEND OF NANCY STOEHR
		REED AND MARSHALL WHITE- COUSINS OF NANCY STOEHR
		PR. BILL SEIBERT- FORMER PASTOR OF ST. PAUL'S
		KEVIN MACIVER- SECOND COUSIN OF ANNETTE BERG
		WANDA ZYGMUNTOWICZ- FRIEND OF JOE SOMMA

CHICKEN BBQ

The chicken barbeque to benefit Home of My Own will be on Friday, May 1st beginning at 4 p.m. and ending at 6 p.m., or until sold out. Tickets will be sold after services on Sunday and during the week in the office.


BOOK CLUB

Book Club will meet on May 24 to discuss The Measure by Nikki Erlick
A luminous, spirit-lifting work of speculative fiction that asks: would you choose to know the length of your life?

Discussion Leader: Peg Clukey | Hostess: Ellen Pachioli

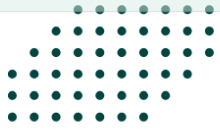
COOKING FOR CLIENTS

Back on the pamphlet table there is a board that will occasionally have slips of paper showing pantry products we use for the Cooking for Clients operation. When these products are donated, it allows us to use our limited cash resources to purchase meat, vegetables, and other perishables. When you are in the mood, please take a slip and put it with your shopping list, then bring the item to church when you can. These small contributions will do much to help us continue to serve clients of the Family Justice Center. Thanks very much!



ACKNOWLEDGEMENTS

WORDS FOR WORSHIP



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Prayers and Words for Worship by Rev. Anna Strickland

MUSIC

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KYRIE

Text: Beth Bergeron Folkemer, based on the Kyrie
Music: African American spiritual
Tune Name: My Father, How Long

GLORIA

Text: Beth Bergeron Folkemer, based on the Gloria
Music: Appalachian traditional
Tune Name: The Devil's Nine Questions

GRADUAL HYMN

Text: Herman G. Stuempfle Jr., 1923-2007
Music: Stephen P. Folkemer, b. 1952
Tune Name: Abiding Presence

OFFERATORY HYMN

Text: Beth Bergeron Folkemer
Music: Appalachian traditional
Tune Name: Barb'ry Allen

SANCTUS

*Text: Beth Bergeron Folkemer, based on Isaiah 6 and
the Sanctus*
Music: Appalachian traditional
Tune Name: Shady Grove

AGNUS DEI

Text: Beth Bergeron Folkemer, based on the Agnus Dei
Music: Appalachian traditional
Tune Name: The Suffolk Miracle



Change of Heart

The people who hear Peter's testimony and preaching are cut to the heart. The writer of 1 Peter instructs believers to love deeply from the heart. The disciples who encounter the risen Christ notice afterward that their hearts were "burning" within them as Jesus reveals the scriptures and then himself to them in the breaking of the bread. Whether a call to repentance, hope, recognition, or love, people are deeply affected by encounters with the one raised from death to become followers of Jesus' way. They not only turn from their sin and doubt but literally change direction, going back from Emmaus to Jerusalem with renewed courage, faith, and hope. These heart-changing encounters with Jesus fulfill a promise from God for the whole community, from those who have lived a long life to those who are children.

PASTOR ASHLIN MARCHESE
PREACHER/PRESIDER

PATRICK GARD
ORGANIST

KARL KRISTOFF
LITURGICAL ASSISTANT

DAWN SAGERMAN
COMMUNION ASSISTANT

TBA
USHERS

ANNETTE BERG & PAT NOWAK