

# THIRD SUNDAY OF LENT



the good news is...

together, the impossible  
is possible



ST. PAUL'S  
LUTHERAN CHURCH

# GATHERING

## PRELUDE

### \*CALL TO WORSHIP

P: If you need good news,  
**C: settle into this space. We have good news to share.**  
P: If you need a word of hope,  
**C: then trust us when we say, there is hope enough to go around.**  
P: If you need a glimmer of joy,  
**C: then you're in luck! We have resilient joy abounding.**  
P: If you need to feel God's presence in your midst,  
**C: then know that this is God's house.**  
P: This is the good news of the gospel.  
**C: God is here. Love is real. Joy is on the move.**  
**Let us worship our with-us God!**

### \*PROCESSIONAL HYMN

### Our Father, by Whose Name

ELW 640



1 Our Fa - ther, by whose name all par - ent - hood is known,  
2 O Christ, your - self a child with - in an earth - ly home,  
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.  
with heart still un - de - filed to full a - dult - hood come:  
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as  
our chil - dren bless in ev - 'ry place that they may all be -  
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.  
hold your face and, know - ing you, may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

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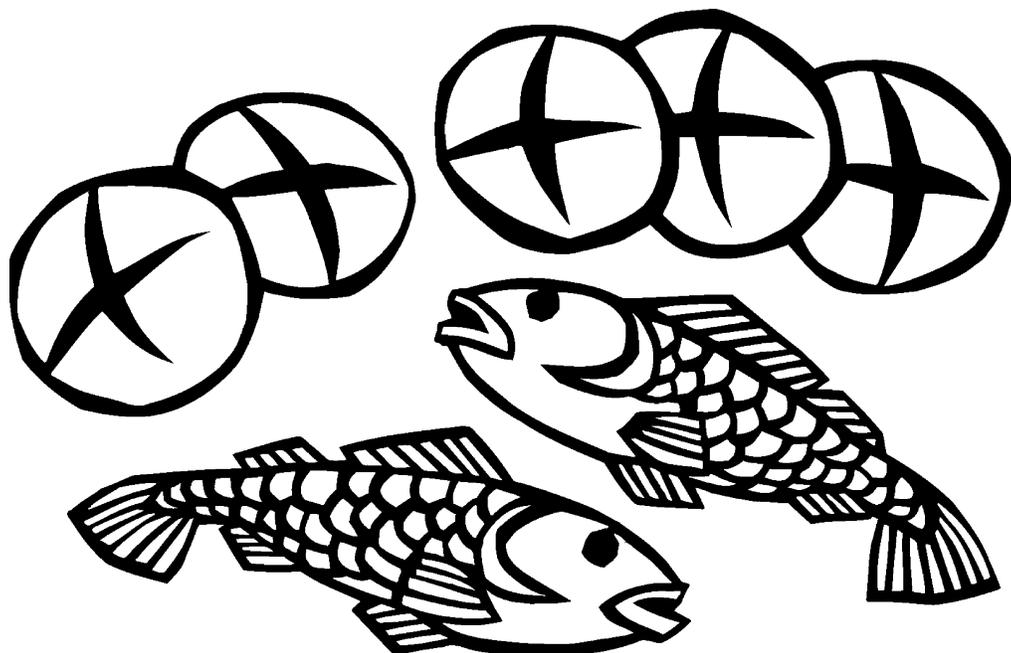
## \*CONFESSION AND FORGIVENESS

P: Friends, we are like the disciples. The day that Jesus fed 5,000, his disciples could not imagine a solution to the crowd's hunger. They told Jesus to send the crowds away. We often do the same. Like the disciples, we try to follow Jesus around, but when we run into issues, we often cannot imagine how we could play a part. That is why we need the Prayer of Confession. For in this prayer, we remember that we can make a difference. So friends, join me in this moment of truth telling. Join me in prayer:

C: **Prayer of confession Holy God, with you the impossible is possible. 5,000 can be fed. The blind can see. The hopeless can find hope. With you the impossible is possible, but we are quick to forget that. We look at our hurting world and tell ourselves that nothing can be done. We forget that you empowered the disciples to feed the crowd. We forget that you are always with us. Forgive our small-minded ways. Forgive us for doubting that change could ever come. But even more so, forgive us when we refuse to be a part of it. With hope for a better tomorrow we pray. Amen.**

P: Family of faith, no matter how many mistakes the disciples made, Jesus still washed their feet. Jesus still fed them. Jesus still called them beloved. The same is true for you and me, so hear and believe this good news:

C: **today is a new day, and once again, we belong to God. We are forgiven. We are called. We are not alone. What good, good news. Amen!**



# KYRIE

**Leader:** In peace, in peace let us pray to the Lord. *(to Refrain)*

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

**Leader:** For the peace from above, and for our salvation, let us pray to the Lord. *(to Refrain)*

**Leader:** For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. *(to Refrain)*

**Leader:** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. *(to Refrain)*

**Leader:** Help, save, comfort, and defend us, gracious Lord.

**ALL:**

A - men, A - - - men A men.

## GLORY TO GOD



Glo-ry to God in the high est and peace to God's peo - ple on earth. \_\_\_\_

**Choir:** Lord God, Heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.



Glo-ry to God in the high est and peace to God's peo - ple on earth. \_\_\_\_

**Choir:** Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father; receive our prayer



Glo-ry to God in the high est and peace to God's peo - ple on earth. \_\_\_\_



Glo-ry to God in the high est and peace to God's peo - ple on earth. \_\_\_\_

**\* GREETING AND PRAYER OF THE DAY**

**P:** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also, with you.**

**P:** Holy God, we could press our ear to the page, hoping to hear you more clearly. We could silence all the alarms and notifications, hoping to catch a murmur of your voice. We could still our beating hearts, and still we might miss your voice. So today we pray, open up space in our hearts, in our spirits, in our minds, to feel your presence among us. With you, anything is possible. We believe. Help our unbelief.

**C:** **Amen.**

## **WORD**

### **FIRST READING: EPHESIANS 3: 7-21**

I became a servant of this gospel by the gift of God's grace given me through the working of his power. Although I am less than the least of all the Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, according to his eternal purpose that he accomplished in Christ Jesus our Lord. In him and through faith in him we may approach God with freedom and confidence. I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.

For this reason I kneel before the Father, from whom every family[a] in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

**A:** **Word of God, Word of Life.**

**C:** Thanks be to God.

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

Save - us \_\_\_ as \_\_\_ you pro - mised, we will trust your word.

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

Let \_\_\_ your stead fast love \_\_\_\_\_ come \_\_\_ to us, O Lord. \_\_\_\_\_

**\*GOSPEL**  
**MARK 6: 32-44**

**P:** The Holy Gospel, according to St. Mark, the 6<sup>th</sup> chapter, beginning with the 32<sup>nd</sup> verse.

**C:** **Glory to you, O Lord.**

And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." Then he ordered them to get all the people to sit

\*STAND AS YOU ARE ABLE

down in groups on the green grass. So they sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to his disciples to set before the people, and he divided the two fish among them all. And all ate and were filled, and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men.

P: This is the Gospel of the Lord  
 C: **Thanks be to God.**

**SERMON**

**\*HYMN OF THE DAY**

**Oh, Love, How Deep**

**ELW 322**



1 Oh, love, how deep, how broad, how high, be - yond all  
 2 God sent no an - gel to our race, of high - er  
 3 For us bap - tized, for us he bore his ho - ly  
 4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of  
 or of low - er place, but wore the robe of  
 fast and hun - gered sore; for us temp - ta - tion  
 dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!  
 hu - man frame, in Christ our Lord to this world came.  
 sharp he knew; for us the tempt - er o - ver - threw.  
 ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,  
 for us, in crown of thorns arrayed,  
 he bore the shameful cross and death;  
 for us he gave his dying breath.

6 For us he rose from death again;  
 for us he went on high to reign;  
 for us he sent his Spirit here  
 to guide, to strengthen, and to cheer.

7 All glory to our Lord and God  
 for love so deep, so high, so broad:  
 the Trinity whom we adore  
 forever and forevermore.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.  
 Music: DEO GRACIAS, English ballad, 15th cent.

\*STAND AS YOU ARE ABLE

### \*STATEMENT OF FAITH

P: Let us now confess our faith using the words of the Apostles' Creed:

**C: I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead; on the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

### \*PRAYERS OF INTERCESSION

A: Calling and equipping God, many years ago, on a hillside in Galilee, you looked at your disciples and said, "You give them something to eat."

We read these ancient words again and are struck with the realization that from the very beginning, you have seen good in us. From the very beginning, you have known that we are capable of great love. From the very beginning, you have believed that we could make a difference.

Calling God, help us to see that truth in ourselves.

Help us to see your fingerprints in our lives.

Help us to see the ways you have equipped us to serve.

Help us to see the ways that we are capable,

instead of only seeing the ways we stumble and get in our own way.

God, we long to see ourselves as you do because we know that like that day in the Galilee, there is still work to do. Like that day on the hillside, this world is full of people who are hungry. We are hungry for justice, hungry for companionship, hungry for reasons to hope. Like that day on the hillside, this world is full of people who need healing. We need healing for our bodies, healing for our minds, healing for broken relationships. And like that day on the hillside, there is surely enough to go around, but we doubt and deny that truth.

In particular, today we pray for Rosemary Rizzo, Tony Rizzo, Erin Jankowski, Dee Marinov, John Veihdeffer, Brenda May, and all those we name in our hearts

So call us again, loving God. Say our names. Hand us the baskets of bread and fish. Tell us it's our turn. Help us see ourselves the way you see us, for we know that together the impossible is possible. Until your promised day when all are fed, all are healed, and hunger is no more, we will continue to pray.

**C: Amen.**

### PEACE

P: The Peace of Christ be with you always.

**C: And also, with you.**

P: Let us share God's peace with each other now.

\*STAND AS YOU ARE ABLE

# MEAL

## OFFERING AND SETTING THE TABLE

### \*OFFERTORY ANTHEM

Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the  
brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were  
sown \_\_\_\_\_ And be fed with the bread of \_\_\_\_\_ life. \_\_\_\_\_ Gath - er the hopes and the  
dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer \_\_\_\_\_ now. \_\_\_\_\_  
Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_  
Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_

### \*OFFERING PRAYER

- A: Let us pray.  
C: **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

\*STAND AS YOU ARE ABLE

Leader: ALL: Leader:

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

**Leader:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty God, through our Savior, Je-sus Christ, who on this day over came death and the grave, and by his glorious resurrection opened to us the way of everlasting life. So, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Sing each line twice*

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might

2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est

3. Bless'd is he who comes in the name of the Lord

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might

## Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

In hope, we will weave our voices together to pray the words that Jesus taught us, saying. . .

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

P: We believe in a table-setting God

**C: who always has a seat saved for you.**

P: We believe in an inviting God

**C: who leaves the porch light on and a hand extended.**

P: We believe in a radically welcoming God

**C: who eats with the overlooked and the outcast, the hungry and the downtrodden.**

P: We believe in the good news of the gospel, which reminds us

**C: That all are welcomed, all are celebrated, all are loved, and all are claimed.**

P: Pull up a seat at God's table.

**C: There is good news to be shared here. Amen.**

## COMMUNION MUSIC

# LAMB OF GOD



Lamb of God you take a - way the sin of the world. \_\_\_\_\_



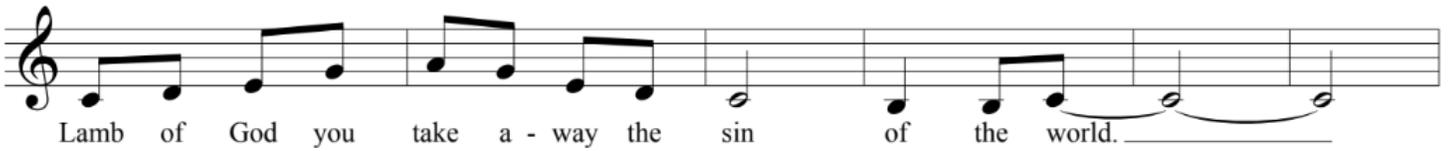
Have \_\_\_\_\_ mer - cy on us. \_\_\_\_\_



Lamb of God you take a - way the sin of the world. \_\_\_\_\_



Have \_\_\_\_\_ mer - cy on us. \_\_\_\_\_



Lamb of God you take a - way the sin of the world. \_\_\_\_\_



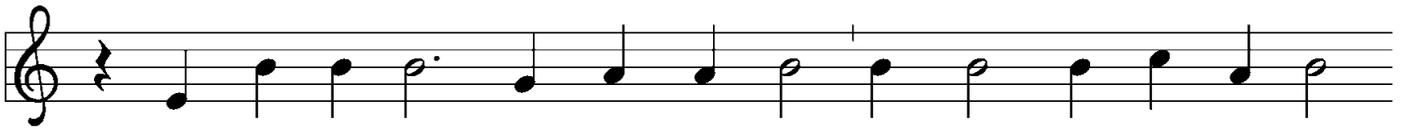
Grant \_\_\_\_\_ us peace. \_\_\_\_\_

\*STAND AS YOU ARE ABLE

# I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889

Music: THIRD MODE MELODY, Thomas Tallis, 1505–1585

## \*PRAYERS AFTER COMMUNION

P: And now may this, the body and blood of Jesus Christ, strengthen and keep you in his grace forever.

C: **Amen.**

A: Loving God, In a world racked with fear, you gather us together. You set the table. You meet us here. You nourish our bodies as you nourish our spirits. You remind us that this is a joyful feast, and that fear cannot win every time. So with renewed courage, with renewed hope, with renewed conviction, send us out into the world. Help us to feed others as you have fed us. With gratitude we pray,

C: **Amen.**

\*STAND AS YOU ARE ABLE

## **SENDING**

### **\*BLESSING**

P: As you leave this place, when you meet anger, speak with love. When you meet fear, speak with hope. When you meet pain, speak with gentleness. But no matter what, speak this good news. For the good news of the gospel is love and justice for all. It is joy that surprises, and nonviolence that transforms. The good news of the gospel is alive in the world, so go forth speaking. For if you won't, then who will? Thanks be to God for this good, good news.

C: **Amen.**

**\*SENDING HYMN**

**We All Are One in Mission  
NEXT PAGE**

**ELW 576**

### **DISMISSAL**

A: Go in peace. Show Christ's love to the world.

C: **Thanks be to God.**

### **POSTLUDE**

# We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,

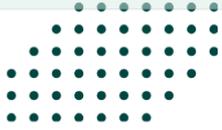
to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955  
Music: KUORTANE, Finnish folk tune; arr. hymnal version  
Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.  
Arr. © 2006 Augsburg Fortress.

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# ACKNOWLEDGEMENTS

## WORDS FOR WORSHIP



Augsburg Fortress Liturgies Annual License number is: SB162515  
Prayers and Words for Worship by Rev. Anna Strickland

## MUSIC

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***Text Acknowledgments for Behold, I Make All Things New, music by Benjamin Splichal Larson***

*Materials prepared by the English Language Liturgical Consultation (ELLC), published in Praying Together © 1988: the preface dialogue, the canticle texts "Holy, holy, holy," and "Lamb of God."*

### **KYRIE**

*Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

### **THIS IS THE FEAST**

*Text: John W. Arthur, 1922-1980. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

### **LENTEN ACCLAMATION**

*Text: Evangelical Lutheran Worship, based on Psalm 119:41-42. Text © 2006 Augsburg Fortress.*

### **LET THE VINEYARDS BE FRUITFUL**

*Text: John W. Arthur, 1922-1980. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

*Scripture references noted as NRSV are from New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the United States of America.*

### **Ben's Liturgy**

### **"Behold, I Make All Things New"**

**by Ben Splichal Larson**

**Transcribed, Music Engraved, and Arranged by Cory Clay/BMI**

**"Behold, I Make All Things New" was written by Ben Splichal Larson. Ben was killed in the Haiti Earthquake on January 12, 2010, when he was there with his wife, Renee, and his cousin, Jon. Ben sang the "Lamb of God" while buried in the rubble and then died.**

**It was Ben's intention, and now is family's prayer, that the music he wrote to the ancient worship language of the church be a catalyst for renewal, hope, and faith for people and congregations. In the spirit of Ben, we give his liturgy to the Church with joy and pray it may bless all who sing it.**



## COVER IMAGE

Paul Omen

# ANNOUNCEMENTS

## WE PRAY FOR...

<b>ROSEMARY RIZZO</b>		<b>GEORGE TROESTER- SON OF MAUREEN SIETESKI</b>
<b>TONY RIZZO</b>		<b>MAYA CHAKRABORTY</b>
<b>ERIN JANKOWSKI</b>		<b>KATHERINE SIKORSKI</b>
<b>DEE MARINOV</b>		<b>BROOKE- GREAT-NIECE OF ANNETTE BERG</b>
<b>MARYANN AND CHIP</b>		<b>ANGELA ROESER</b>
<b>ORLANDO</b>		<b>EMILY- NIECE OF PATTY WALKER</b>
<b>JOHN VEIDEFFER</b>		<b>FRANK SENN- BROTHER OF NANCY NOBLE</b>
<b>BRENDA MAY</b>		<b>JANICE DARVEAU- FRIEND OF KATHY BUSDIECKER</b>
		<b>DAVID JINKS- FATHER OF SARAH KUEHFUS</b>
		<b>DIANE BYERS- FRIEND OF NANCY STOEHR</b>
		<b>REED AND MARSHALL WHITE- COUSINS OF NANCY STOEHR</b>
		<b>TOM SMITH- BROTHER-IN-LAW OF SHIRLEY SHANNON</b>
		<b>PR. BILL SEIBERT- FORMER PASTOR OF ST. PAUL'S</b>

HELEN W. AND JOSEPH ENGELHARDT SCHOLARSHIP APPLICATIONS for 2026 are currently available in the church office, and on the St. Paul's website. Engelhardt scholarships are available to current, active members of St. Paul's only, attending college (undergraduate and graduate studies), trade schools, or other advanced education. If you are unsure of, or have questions concerning your status, contact Pastor Ashlin at 716-634-2330.

Completed applications must be returned by Monday, March 30th, 2026 – please note that absolutely no applications will be accepted beyond that date.

The next book club meeting will be on March 29th after the service in the Friendship Room. We will be discussing *The Frozen River* by Ariel Lawhon. Sandy Emser will lead the discussion and Peg Clukey will be our hostess.

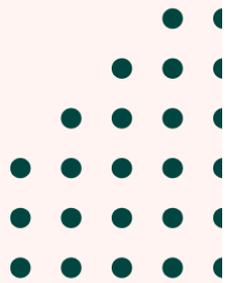
Looking ahead, the next meeting will be on May 17th to discuss *The Measure* by Nikki Erlick.

Our Lenten Midweek Services and dinners will continue this week.

This week's dinner is hosted by the Social Ministry.

Dinner begins at 6:00 pm with worship following at 7:00 pm

ALL ARE WELCOME!



# WASH ME CLEAN LENTEN DRIVE

The St. Paul's Social Ministry Committee is excited to update everyone on our hygiene pantry, Wash Me Clean. As you all know, this is a brand new effort, and one that we hope will fill an unmet need in the community.

This year, rather than holding a Lenten food drive as we usually do, we've decided to kick off Wash Me Clean by holding a hygiene drive instead. We'll be asking for new, full-sized, unopened items, both for personal and household use. An Amazon shopping list has been created, so if you'd rather not go out in the cold and shop, you can just click and your donation will be sent directly to St. Paul's. We are including a list of items as well if you'd rather shop directly, and donations of gift cards and cash are also welcome. There is a bin by the coat rack where you can deposit the items you purchased, and we're hoping to have to empty it several times by the time Easter rolls around.

We are hoping to get this effort off the ground in a big way, and we can use all the help we can get. This is a great opportunity for us to shine the light of Christ in the community, and as simple as it sounds, providing these items can go a long way in preserving the physical and emotional health of our neighbors by assisting them in getting their basic needs met, while maintaining their dignity. A huge thanks to Lee Cluckey for assembling the shelving we'll be using to store the pantry items.

If you have any questions regarding Wash Me Clean, please feel free to reach out to Joe Somma, Sue Gibbons or Patty Walker.

Thank you,  
St. Paul's Social Ministry Committee

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## Shopping List

### Personal Hygiene

Bar soap  
Body wash  
Shampoo  
Deodorant  
Toothpaste  
Toothbrushes  
Feminine Hygiene Products

### Household

All purpose cleaner like Pine Sol or Lysol  
Laundry detergent (pods or sheets)  
Fabric softener sheets  
Dishwashing liquid  
Dishwasher soap (pods)  
Cleanser  
Sponges or cleaning cloths  
Disinfectant wipes  
Disinfectant spray

# You Got This!

"We don't have a budget to feed 5,000 people!"

"Five loaves and two fish isn't enough."

"Sigh . . . we've never done it this way"

Friends, God is doing a new thing. People are hungry to learn about a Jesus way of life.

Pay attention to what is available today.

Look past the "problem."

Be surprised by abundance.

Reimagine how cherished traditions can partner with seemingly basic gifts.

Receive, give thanks, distribute, and multiply: spiritual nourishment, hope, and grace.

Embody prophetic signs of a living Christ who journeys with a hurting world.

Bring what you have with wholehearted trust.

Miracles will follow.

*By Rev. Melissa Hinnen*

*For A Sanctified Art*

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